# MINUTES OF MARION CITY COUNCIL REGULAR MEETING COUNCIL CHAMBERS AT CITY HALL TUESDAY, JUNE 08, 2021 <u>6:30 P.M.</u>

A regular meeting was held by City Council on Tuesday, June 8, 2021 6:30 p.m. Mayor Ashley Brady presided. Council members Ralph Atkinson, Ronald Atkinson, Michael Baker, Mayor Pro-tem Emerson, Joseph Frazier, and Tassie Lewis were present. Also present were City Administrator Alan Ammons, City Treasurer Patricia Brown, Pam Jones, Chief Bobby Crawford and City Attorney James Brogdon.

A motion was made to approve the minutes of the regular meeting held on May 11, 2021. The motion was seconded and; motion carried unanimously.

## MAY EMPLOYEE OF THE MONTH

Chandler Tisdale with the Fire Department, was named the May Employee of the Month. Mayor Brady expressed his thanks to Mr. Tisdale for his dedication to the Fire Department.

#### KENNETH COBB & COMPANY - AUDIT

Brenda Jackson from Kenneth Cobb & Company presented the 2019-2020 Audit to City Council.

1st Reading on Ordinance 21-06 ORDINANCE TO SET RATES FOR SANITATION

**SERVICES**. A motion was made to approve the 1<sup>st</sup> reading of ordinance 21- 06; motion carried unanimously.

2nd Reading on Ordinance 21-05 *ORDINANCE TO CONVERT TO STANDARD BUSINESS LICENSE DUE DATE OF APRIL 30, WITH MAY 1 START OF LICENSE YEAR.* A motion was made to approve the 2nd reading of Ordinance 21-05; motion carried unanimously.

# SET PUBLIC HEARING DATE FOR GENERAL FUND, STORMWATER & HOSPITALITY TAX BUDGETS

A request was made to set Public Hearing Date for General Fund, Stormwater & Hospitality Tax Budgets for June 30, 2021. A motion to set date was unanimously approved.

#### **REQUEST TO APPROPRIATE FUNDS FOR STREET SWEEPER**

Council approved to allow the Treasurer to make necessary adjustments in the General Fund to appropriate funds for sweeper repairs.

#### **GSWSA REQUEST FOR EASEMENT**

Council approved to allow the Mayor to execute GSWSA easements as necessary annually.

#### **REQUEST TO ADDRESS COUNCIL – JUSTINE ROBERTS:**

Ms. Justine Roberts appeared to explain the feeding program to Mayor and Council. The feeding program will be at the Grice's Recreation Center throughout the summer. Council approved Ms. Roberts's request for the use of Grice's Recreation for the feeding program. Ms. Roberts must present to the City her liability insurance coverage for the program in the agreement between her and the City.

## **ADMINISTRATOR'S REPORT:**

Mr. Ammons updated Council on COVID operations. All the City facilities and rentals are back open operating at full capacity. He also updated Council on the progress of the Stormwater Project on Bobby L. Davis Blvd.

## **CITY ATTORNEY'S LEGAL UPDATE**

City Attorney James Brogdon had no update.

## **DEPARTMENTAL REPORTS**

Mayor Brady stated that Departmental Reports are included in the Council packets.

#### **EXECUTIVE SESSION**

A motion was made to go into executive session to discuss personal matters: Police Department and City Clerk. Returning from executive session, Mayor Ashley Brady stated that no action was taken. A motion was made to return to regular session.

# **ADJOURNMENT**

Hearing no further business, a motion was made to adjourn. The motion carried.

Mayor Ashley Brady

Vickie J Nichols

Transcribed