

**REVISED**

**MARION CITY COUNCIL AGENDA**  
**REGULAR MEETING**  
**CITY HALL COUNCIL CHAMBERS**  
**AUGUST 12, 2025 AT 6:30 P.M.**

1. **Meeting Called to Order** – Mayor Ashley Brady
2. **Prayer/Pledge of Allegiance**
3. **Welcome Citizens, Guests & Press** – Mayor Ashley Brady
4. **Approve Minutes:**
  - Regular City Council Meeting – July 8, 2025
5. **July Employee of the Month** – Mayor Ashley Brady
6. **Presentations:**
  - **2025 SCAP 10U Softball Eastern District Champions** -Director Chasity Samuels
  - **Community Family & Friends Fun Day** – Police Chief Tony Flowers/Pee Dee Coalition
7. **Approve Ordinances:**
  - **1<sup>st</sup> Reading on Ordinance 25-07** *An Ordinance Amending the Business License Ordinance of the City of Marion to Update the Class Schedule as Required by Act 176 of 2020*
  - **1<sup>st</sup> Reading on Ordinance 25-08** *An Ordinance Authorizing the City of Marion to Convey Certain Real Property*
  - **1<sup>st</sup> Reading on Ordinance 25-09** *An Ordinance to Enter Into a Lease-Purchase Agreement*
  - **1<sup>st</sup> Reading on Ordinance 25-10** *An Ordinance to Amend Sections 1-5030, 1-5032, and 1-503 of the City of Marion Municipal Code*
  - **1<sup>st</sup> Reading on Ordinance 25-11** *An Ordinance to Amend the City of Marion Zoning Ordinance Pertaining to Eating and Drinking Establishments in Core Commercial Zoning District*
8. **Purchase/Turf Tank – Recreation Department**
9. **Request to Authorize City Treasurer to Make Necessary Budget Adjustments in Recreation Department**

10. **Lease Agreement for Flock Cameras**
11. **Committee Reappointments:**
  - **Employee Safety Committee - (4 Year Term)**

Chandler Tisdale – Fire Dept	Captain Marilyn Rogers – Police Dept
Elizabeth Gray – Administration	Chris Thompson – Recreation Dept
Randy Brown – Public Works	
  - **Fireman’s Fund Trustee Committee – (4 Year Term)**

Mayor Ashley Brady	Shelly Sarvis
Patricia Brown	Carson Whittington
Chief Kevin Hammond	
  - **Planning Commission – (4 Year Term)**

Phillip Atkinson	Kenneth Foxworth
Perry Grice	Al Blake
Michelle Washington	Chris Steep
Ronnie Cribb	
12. **Administrator’s Report:**
  - Update Housing Demo Project
  - DJJ Agreement
  - Strategic Plan Committee
13. **City Attorney’s Legal Update**
14. **District and City Update from Council and Mayor**
15. **Executive Session:**
  - Economic Development
  - **Legal Advice**
16. **Possible Action Following Executive Session**
17. **Adjournment**