

**MARION CITY COUNCIL**  
**PUBLIC HEARING & REGULAR MEETING AGENDA**  
**CITY HALL COUNCIL CHAMBERS**  
**MAY 12, 2026 AT 6:15 P.M.**

**PUBLIC HEARING 6:15 PM**

1. **Meeting Called to Order** – Mayor Ashley Brady
2. **Public Comments on Ordinance #26-03** – *An Ordinance to Rezone Property*
- 3.. **Adjournment**

**REGULAR MEETING 6:30 PM**

1. **Meeting Called to Order** – Mayor Ashley Brady
2. **Prayer/Pledge of Allegiance**
3. **Welcome Citizens, Guests & Press** – Mayor Ashley Brady
4. **Approve Minutes:**
  - Regular City Council Meeting – April 14, 2026
5. **April Employee of the Month** – Mayor Ashley Brady
6. **Building Safety Month Proclamation**
7. **Approve Grant Award Agreement with SC Department of Commerce**
8. **Approve Ordinances:**
  - **2<sup>nd</sup> Reading Ordinance #26-03** – *An Ordinance to Rezone Property*
  - **1<sup>st</sup> Reading on Ordinance 26-04** *An Ordinance to Set Millage for Raising Funds to Adopt the Budget for the City of Marion Fiscal Year Ending June 30, 2027*
  - **1<sup>st</sup> Reading on Ordinance 26-05** *An Ordinance to Appropriate Hospitality Revenues for the City of Marion for the 2026-2027 Fiscal Year*
  - **1<sup>st</sup> Reading on Ordinance 26-06** *An Ordinance to Appropriate and Establish Stormwater Utility Revenues for the City of Marion for the 2026-2027 Fiscal Year*

- **1<sup>st</sup> Reading on Ordinance 26-07** *An Ordinance Granting a Non-Exclusive Right, Privilege and Franchise to HTC, Inc., to Construct, Operate and Maintain a Telecommunications System in the City of Marion, South Carolina, Subject to the Conditions, Reservations and Limitations Herein Stated*
- **1<sup>st</sup> Reading on Ordinance 26-08** *An Ordinance to Amend Ordinance 25-08 An Ordinance Authorizing the City of Marion to Convey Certain Real Property*

9. **Set Date for Budget Workshop**

10. **Request to Address Council:**

- Performing Arts & Science Academy (PASA) – Meal Program

11. **Administrator’s Report:**

- CTC Committee
- Paving Update

12. **City Attorney’s Legal Update**

13. **District and City Update from Council and Mayor**

14. **Executive Session**

- Legal Advice – City Attorney
- Contractual Matter

15. **Possible Action Following Executive Session**

16. **Adjournment**