

MARION CITY COUNCIL
REGULAR MEETING AGENDA
CITY HALL COUNCIL CHAMBERS
AUGUST 11, 2026 AT 6:30 P.M.

1. **Meeting Called to Order** – Mayor Ashley Brady
2. **Prayer/Pledge of Allegiance**
3. **Welcome Citizens, Guests & Press** – Mayor Ashley Brady
4. **Approve Minutes:**
 - Regular City Council Meeting – July 14, 2026
5. **July Employee of the Month** – Mayor Ashley Brady
6. **Recreation Department Award Presentation**– Director Chastity Samuels
 - 2026 SCAP 12U Softball Eastern District Champions
7. **Annual Audit Report** – Kenneth & Cobb Co. - Mrs. Brenda Jackson
8. **Proclamation for National Health Center Week 2026**
9. **Resolution for Retiree Health Reimbursement Arrangement (HRA)**
10. **Fire Department Drone Kit Bid**
11. **1st Reading on Ordinance 26-11** *An Ordinance to Amend Ordinance 06-13 Section 200 Table 1 Sector 44-45 An Ordinance to Prohibit Liquor Stores in the Core Commercial Zoning District*
12. **Administrator’s Report:**
 - Capital Sales Tax
 - Marion County 250 Activities
 - Miscellaneous
13. **City Attorney’s Legal Update**
14. **District and City Update from Council and Mayor**
15. **Executive Session**
 - Contractual Matter
 - Economic Development
16. **Possible Action Following Executive Session**
17. **Adjournment**